

Membership -
 write @ Grace Jarvis -
 21. Y. for Directors
~~Agenda for Mtg~~ Book of the Month

297.8
 56.
 3.
 \$7 Glou.
 187
 20

~~Minutes~~

1279

~~Post Office Chart~~

New Members Package -

1900 = 26.00

-Orientation night
 (21st Nov.)

US. 145.65

C.I. .45

USFHL 25.05

Hand-out - (Le)

\$ 171.15

26.00

index cards

Paula - Book Report

\$ 197.15

8.55

CD's - X

11.40

Orlando - trips
 Lake Mary / Donna

Age & FHHC

Christmas Basket -

Canned Foods

Get Photo of Source
 1890 Spec. Census

Nom. Committee : Chairman

1.

Blands }
 Maxine }
 Alyce }

2.

Jo Latham

Check on State Library